TRANSMITTAL FORM

Attorney Docket No.
BP1415-CON3
1198C-3

and

In re the application Michael C. LEWIS, P.E.

Serial No: 10/829,013

Filed: April 21, 2004

Confirmation No: 5981

Group Art Unit: 2672

Examiner: Wang, Jin Cheng

| For: Method and System for Efficiently Using Fewer Blending Units for Antialiasing | | | | | | | | |
|--|--|---|--|---|-------------------------------------|---------------------|--|-----------------------------|
| ENCLOSURES (check all that apply) | | | | | | | | |
| | Amendment/Reply | | | Assignment and Recordation Cover Sheet | | | After Allowance Communication to Group | |
| | After Final | | | Part B-Issue Fee Transmittal | | | Notice of Appeal | |
| | Information disclosure statement | | | Letter to Draftsman | | | Appeal Brief (in triplicate) | |
| | Form 1449 | | | Drawings | | | Status Letter | |
| | (X) Copies of References | | | Petition | | | Postcard | |
| | Extension of Time Request * | | | Fee Address Indica | tion Form | | Other Enclosure(s) (please identify below): | |
| | Express Abandonment | | | Terminal Disclaimer | | | | |
| | Certified Copy of Priority Doc | | | Power of Attorney ar Revocation of Prior F | | | | |
| | Response to Incomplete Appln | | | Change of Correspond | Change of Correspondence Address | | | |
| | | Missing Parts led Declaration by or(s) | *Extension of Term: Pursuant to 37 CFR 1.136, Applicant petitions the Commissioner to extend the time for response for xxxxxx month(s), from to. | | | | | |
| | | | | | | | | |
| CLAIMS | | | | | | | | |
| | FOR Claims Remain After Amendme | | | Highest # of Claims Previously Paid For | Extra Claims | | RATE | FEE |
| Total Claims 1 | | | 21 | 0 | | \$ 50.00 | \$ 0.00 | |
| Independent Claims 1 | | | 5 | 0 | | \$200.00 | \$ 0.00 | |
| Total Fees \$ METHOD OF PAYMENT | | | | | | \$ 0.00 | | |
| | | | | | | | | |
| | Check no in the amount of \$ is enclosed for payment of fees. | | | | | | | |
| | Charge any fees or credit any overpayment to Deposit Account No. <u>02-2120</u> (Sawyer Law Group LLP) | | | | | | | |
| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT | | | | | | | | |
| Attorney Name Janyce R. Mitchell | | | | • | • | | | |
| | | - | hell/ Reg. No. 40,095 ell | | | | | |
| • | | Janyce R. Mitchell | | | | | | |
| Date | | Janyce R. Mitchell February 15, 2005 | | | | | | |
| | | | С | ERTIFICATE OF MA | ILING | | | |
| Date I hereb | by certify that this | February 15, 2005 | ng depos | ERTIFICATE OF MA sited with the United Sta nt, Commissioner for Pat | ites Postal Se | ervice w k 1450, | ith sufficient postage Alexandria, VA 22313 | as first class 3-1450 on |
| Date I herebmail in Febru | by certify that this an envelope add | February 15, 2005 correspondence is beir lressed to: Mail Stop Arr | ng depos | sited with the United Sta | ites Postal Se | ervice w k 1450, | ith sufficient postage Alexandria, VA 22313 | as first class 3-1450 on |
| Date I herebmail in Febru | by certify that this an envelope add ary 15, 2005 or printed name | February 15, 2005 correspondence is being lifessed to: Mail Stop Am | ng depos | sited with the United Stant, Commissioner for Pat | ites Postal Se | ervice w x 1450, | ith sufficient postage Alexandria, VA 22313 | as first class 3-1450 on |

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CERTIFICATE OF MAIL

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on February 15, 2005.

Irena Nikolova

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of:

Date: February 15, 2005

Michael C. LEWIS

Confirmation No: 5981

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Examiner: Wang, Jin Cheng

For: ME

METHOD AND SYSTEM FOR EFFICIENTLY USING FEWER BLENDING

UNITS FOR ANTIALIASING

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

AMENDMENT

Sir:

In response to the Office Action dated November 16, 2004, please amend the above-identified application in the following manner:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 6 of this paper.